## EARLY INTERVENTION / SPECIAL EDUCATION SUMMARY

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## **PRIVACY ACT STATEMENT**

AUTHORITY: 10 U.S.C. 136: 20 U.S.C. 927: DoDI 1315.19: DoDI 1342.12

PRINCIPAL PURPOSE(S): Information will be used by DoD personnel to evaluate and document the early intervention/special education needs of family members. This information will enable: (1) sponsors to enroll into the Exceptional Family Member Program (EFMP), (2) military assignment personnel to match the early intervention/special education needs of family members against the availability of early intervention/special education services through the Family Member Travel Screening (FMTS) process, (3) EFMP Family Support staff to offer information on community support services, and (4) civilian personnel offices to advise civilian employees about the availability of education services to meet the early intervention/special education needs of their family members. The personally identifiable information collected on this form is covered by a number of system of records notices pertaining to Official Military Personnel Files, Exceptional Family Member or Special Needs files, Civilian Personnel Files, and DoD Education Activity files.

The applicable SORNs and routine uses that apply can be found at: Air Force: F036 AF PC C: Military Personnel Records System at: <a href="https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/569821/f036-af-pc-c/">https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-SORN-Article-View/Article/569821/f036-af-pc-c/</a>; F044 AF SG U: Special Needs and Educational and Developmental Intervention Services at: <a href="https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570054/ad-660-8-104-ahrc/">https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570054/ad-660-8-104-ahrc/</a>; A0608b CFSC, Personnel Affairs: Army Community Service Assistance Files at: <a href="https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570084/a0608b-cfsc/">https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570084/a0608b-cfsc/</a>

DHA: EDHA 07: Military Health Information System at: http://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570672/edha-07/

OSD/JS: DMDC 02 DoD: Defense Enrollment Eligibility Reporting Systems (DEERS) at: https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/627618/dmdc-02-dod/DPR 34 DoD: Defense Civilian Personnel Data System at: https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570697/dpr-34-dod/

EDHA 16 DoD: Special Needs Program Management Information System (SNPMIS) Records at: https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570679/edha-16-dod/DoDEA 29: DoDEA Non-DoD Schools Program at: https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570576/dodea-29/

DoDEA 26: Department of Defense Education Activity Educational Records at: https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570573/dodea-26/

Navy and Marine Corps: "M01070-6: Marine Corps Official Military Personnel Files at: https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570626/m01070-6/

M01754-6: Exceptional Family Member Program Records at: <a href="https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570631/m01754-6/">https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570631/m01754-6/</a>
No1070-3: Navy Military Personnel Records System at: <a href="https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570310/n01070-3/">https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570310/n01070-3/</a>

N01301-2: On-Line Distribution Information System (ODIS) at: https://dpcld.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570320/n01301-2/

DISCLOSURE: Voluntary for civilian employees and applicants for civilian employment. Mandatory for military personnel: failure or refusal to provide the information or providing false information may result in administrative sanctions or punishment under either Article 92 (dereliction of duty) or Article 107 (false official statement), Uniform Code of Military Justice. The DoD Identification (DoD ID) number of the sponsor (and sponsor's spouse if dual military) allows the Military Healthcare System and Service personnel offices to work together to ensure any early intervention/special education needs of your dependent can be met at your next duty assignment. Dependent early intervention/special education needs are annotated in the official military personnel files which are retrieved by name and DoD ID number

## INSTRUCTIONS FOR COMPLETING DD FORM 2792-1, EARLY INTERVENTION / SPECIAL EDUCATION SUMMARY

The DD Form 2792-1 is completed to identify a family member with early intervention / special education needs.

#### DEMOGRAPHICS.

**Items 1 - 7.** To be completed by sponsor, spouse, legal guardian, or student who has reached the age of majority.

# Item 1 Request (X one):

- Exceptional Family Member Program (EFMP) Enrollment or Update first enrollment application for the family member or to update a previous evaluation for the family member.
- Government Sponsored Travel.
- · Change in EFMP Status.
- Items 2.a. h. Child / Student Information. Self-explanatory.
- Items 3.a. h. Sponsor Information. Self-explanatory.
- **Item 3.i.** Child / student enrolled in Defense Enrollment Eligibility Reporting System (DEERS) under another sponsor. Self-Explanatory.
- Items 4a. d. Self-explanatory.
- Item 5. Completed for children age birth to 3.
- Items 6.a. c. Completed for children ages 3 to 21 only. Children who are ages 3 to 5 should have the DD Form 2792-1 completed at the school the child would normally attend for kindergarten. High school graduates, students who have passed the G.E.D., and college students are not required to complete the DD Form 2792-1. NOTE: For 6.c., students that are home-schooled are eligible to receive some form of special education services in the public school setting. Therefore they may have a private school service plan. Include a copy of the service plan as applicable.
- **Items 7.a.** d. Signature of sponsor, spouse, legal guardian, or student who has reached the age of majority and completed the form. Self-explanatory.
- **Items 8.a. f.** Administrative Review. Completed by EFMP Office or Family Member Travel Screening (FMTS) Office responsible for enrollment or screening. NOTE: For 8.c., if child is entered into DEERS under a DoD ID number other than what is provided in 8.a. and 8.b., list the additional ID in 8.c.

## EARLY INTERVENTION / SPECIAL EDUCATION SUMMARY.

DD Form 2792-1 is completed by the parents and school or early intervention staff. Only this form should be provided to school or early intervention staff. Do not include medical information forms that may be used for family member travel screening or EFMP enrollment.

- **Items 9.a. d.** Sponsor Information. Signature of sponsor, spouse, legal guardian, or student who has reached the age of majority is REQUIRED to authorize the school to release information.
- **Items 10.a. d.** Child / Student Information. Completed by sponsor, spouse, or legal guardian. Self-explanatory.
- **Items 11.a. e.** Early Intervention Summary (EIS) Information. Completed by EIS or school personnel. Mark (X) Yes or No for each item. Include additional information as noted.
- **Items 12.a. f.** School Information. Completed by school personnel at the school the child attends. Mark (X) Yes or No for each item. Include additional information as noted.
- **Item 13.** Completed by school personnel. Mark (X) eligibility category. Mark only one.
- **Item 14.** Completed by school personnel. Mark (X) all related services provided and indicate total time services are provided.
- **Items 15.a c.** Completed by EIS and school personnel. Self-explanatory.
- **Items 16.a j.** Completed by EIS provider / school official information completing the form. Self-explanatory.

**NOTE:** If child is under 5 years of age, is not enrolled in school, a home school program, or engaged with an Early Intervention Services program, and does not have any identified needs, the parents or guardians can fill out and sign page 2 of the DD Form 2792-1 and return it to the requesting office. The completion of Page 3 is not required in this case.

| EARLY INTERVENTION / SPECIAL EDUCATION SUMMARY  (Page 2, Items 1 - 7 to be completed by sponsor, parent, or legal guardian. Read Privacy Act Statement and Instructions before completing the form.)   |                                  |  |               |   |              |   |  |  |  |  |
|--|----------------------------------|--|---------------|---|--------------|---|--|--|--|--|
| DEMOGRAPHICS   |                                  |  |               |   |              |   |  |  |  |  |
| 1. REQUEST (Select One)  |                                  |  |               |   |              |   |  |  |  |  |
| EFMP Enrollment or Update  |                                  | Request Char                                     | nge in FFM    | IP Status:                                  |              |   |  |  |  |  |
| ☐ EFMP Enrollment or Update ☐ Request Change in EFMP Status: ☐ Request for Government Sponsored Travel ☐ No longer requires IEP / IFSP ☐ Divorce / change in custody*  |                                  |  |               |   |              |   |  |  |  |  |
|  | rod Havor                        | •  | •             | a dependent                                 |              | ,   |  |  |  |  |
| No longer qualifies as a dependent Family member deceased  (*Provide documentation to change status)   |                                  |  |               |   |              |   |  |  |  |  |
| 2. CHILD / STUDENT INFORMATIO  | N (To be complet                 | ed by sponsor, spo                               | use, legal (  | guardian, or student who ha                 | as reached   | the age of majority.)   |  |  |  |  |
| 2a. CHILD / STUDENT NAME (Last,  | First, Middle Initia             | al) 2b. SPONS                                    | OR NAME       | <mark>(</mark> Last, First, Middle Initial) |              | 2c. CHILD / STUDENT CURRENT MAILING ADDRESS (Street, Apartment Number, City, State, ZIP |  |  |  |  |
| 2d. FAMILY MEMBER PREFIX   | 2e. CHILD / S                    | TUDENT DATE OF                                   | F 2f.         | CHILD / STUDENT GEND                        | DER          | Code, APO / FPO)  |  |  |  |  |
|  | BIRTH (YYYY)                     | (MMDD)   | (S            | elect one)                                  | .            |   |  |  |  |  |
| O. FAMILY LIGHT F MAIL ADDDE   | 20                               |  |               | Male Fema                                   | ile          |   |  |  |  |  |
| 2g. FAMILY HOME E-MAIL ADDRE   | HOME TELEPHON<br>de / Area Code) | OME TELEPHONE NUMBER (Include Country            |               |   |              |   |  |  |  |  |
|  |                                  |  |               |   |              |   |  |  |  |  |
| 3a. SPONSOR RANK OR GRADE  | •                                | 3b. INSTALLATIO                                  | ON OF SP      | ONSOR'S CURRENT ASS                         | IGNMENT      | (Include City, State, Country)  |  |  |  |  |
|  |                                  |  |               |   |              |   |  |  |  |  |
| 3c. SPONSOR'S OFFICIAL E-MAIL ADDRESS  |                                  | 3d. DUTY TELEPHONE NUMBER (Include Country 3e. I |               |   |              | MOBILE NUMBER (Include Country Code /   |  |  |  |  |
|  |                                  | Code / Area Code                                 | e)            |   | Area Coo     | <mark>(e)</mark>  |  |  |  |  |
| Of CTATUS (Colort One)   |                                  |  |               | 2. PRANCILOS CERVI                          | ICE (Militar | v Onto  |  |  |  |  |
| 3f. STATUS (Select One)  |                                  | ^  | 0 1           | 3g. BRANCH OF SERV                          |              |   |  |  |  |  |
| Regular Active Service Member  | Active Res                       | serve Active                                     | Guard         | Army  | Navy         | Air Force   |  |  |  |  |
| Reserves National Guard Civilian Marine Corps Coast Guard  |                                  |  |               |   |              |   |  |  |  |  |
| 3h. DOES CHILD RESIDE WITH SP  | ONSOR? (Select                   | One. If No, Explain                              | 1.)           |   |              |   |  |  |  |  |
| Yes No   |                                  |  |               |   |              |   |  |  |  |  |
| 3i. IS THE CHILD / STUDENT ENROLLED IN DEERS UNDER A SPONSOR OTHER THAN THE ONE LISTED ABOVE? (Select One. If Yes, provide   |                                  |  |               |   |              |   |  |  |  |  |
| name of sponsor)  Yes No   |                                  |  |               |   |              |   |  |  |  |  |
| <u> </u>   | WE DUTY? (Adilia                 | and Only Calant On                               | - IF \/ C     | Company to the telephone                    |              | oo  |  |  |  |  |
| 4a. ARE BOTH SPOUSES ON ACTIVE DUTY? (Military Only. Select One. If Yes, Complete 4b 4d. below)       Yes       No         4b. ACTIVE DUTY SPOUSE'S NAME (Last, First, Middle Initial)       4c. BRANCH OF SERVICE       4d. RANK / RATE   |                                  |  |               |   |              |   |  |  |  |  |
| 13.7.01112 2011 0. 0002 0 13.111   | = (2001, 7 1101, 11110           | are iiiiaii                                      | .0. 2.0       |   |              |   |  |  |  |  |
|  |                                  |  |               |   |              |   |  |  |  |  |
| 5. FOR CHILDREN FROM BIRTH TO  |                                  |  | ntervention   | services on an Individualia                 | zed Family   | Service Plan (IESP)?  |  |  |  |  |
| Yes No Is your child being evaluated for, or eligible for early intervention services on an Individualized Family Service Plan (IFSP)? (Select one. If No, sign Item 7 and return to the requesting office. If Yes, have early intervention professional complete page 3.)   |                                  |  |               |   |              |   |  |  |  |  |
| 6. EDUCATION SERVICES FOR DEPENDENTS 3 YEARS AND OLDER:  |                                  |  |               |   |              |   |  |  |  |  |
| 6a. Is your child being home-schooled full-time or part-time? (Select one) Yes, Part-Time Yes, Full-Time No (If Yes, complete 6a(1) and 6a(2))   |                                  |  |               |   |              |   |  |  |  |  |
| 6a(1). When did you start home-schooling? (YYYYMMDD)   |                                  |  |               |   |              |   |  |  |  |  |
| 6a(2). Name of home school program/title of courses:   |                                  |  |               |   |              |   |  |  |  |  |
| 6b. Is your child being evaluated for, or receiving, special education services on an IEP?   |                                  |  |               |   |              |   |  |  |  |  |
| If Yes, have the child's school (or primary care provider if school is not in session) complete page 3.  |                                  |  |               |   |              |   |  |  |  |  |
| 6c. List any special education-related   | d services receive               | d in the last 3 years                            | s: (include a | a copy of the service plan a                | as applicabl | <mark>e)</mark>   |  |  |  |  |
|  |                                  |  |               |   |              |   |  |  |  |  |
| 7. RELEASE OF INFORMATION (To be completed by sponsor, spouse, legal guardian, or student who has reached the age of majority) I hereby authorize the release of information on the DD Form 2792-1, and the attached reports to appropriate personnel of the Department of Defense. This information will be used to evaluate and document my child / student's needs for educational services for the purpose of assignment coordination, EFMP enrollment, or eligibility for other educationally related benefits. |                                  |  |               |   |              |   |  |  |  |  |
| 7a. SIGNATURE  | 7b. PRINTED NA                   | ME   | 7c. RI        | ELATIONSHIP TO CHILD                        | / STUDEN     | 7d. DATE (YYYYMMDD)   |  |  |  |  |
|  |                                  |  |               |   |              |   |  |  |  |  |
| 8. ADMINISTRATIVE REVIEW (Con  | npleted after revie              | w of entire form by                              | local MTF     | or office receiving form.)                  |              |   |  |  |  |  |
| 8a. SPONSOR DoD ID # 8b. SPO   | USE DoD ID # (If                 | dual military) 8c.                               | DoD ID#       | USED IN DEERS (If differen                  | ent from sp  | onsor's) 8f. STAMP  |  |  |  |  |
|  |                                  |  |               |   |              |   |  |  |  |  |
| 8d. MTF OR OFFICE RECEIVING CO   | OMPLETED FOR                     | M)   |               | 8e. DATE (YY                                | YYMMDD)      |   |  |  |  |  |

| EARLY INTERVENTION / SPECIAL EDUCATION SUMMARY   |                         |                                |           |                 |           |                      |   |  |  |  |  |
|--|-------------------------|--------------------------------|-----------|-----------------|-----------|----------------------|---|--|--|--|--|
| NOTE TO EDUCATIONAL AUTHORITY COMPLETING THIS FORM: It is important to the military and to the family that the service member be assigned to a location that can meet the child's educational needs. Your support in completing this form is appreciated. (If applicable, attach a copy of the child's most recent active Individualized Family Service Plan (IFSP) or Individualized Education Program (IEP) to this page.) |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 9. RELEASE OF INFORMATION (To be completed by sponsor, spouse, legal guardian, or student who has reached the age of majority) I hereby authorize the release of information on the DD Form 2792-1, and  |                         |                                |           |                 |           |                      |   |  |  |  |  |
| the attached reports to personnel of the Military Departments. This information will be used to evaluate and document my child / student's needs for educational services for the purpose of assignment coordination, EFMP enrollment or eligibility for other educationally related benefits.   |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 9a. PRINTED NAME 9b. SIGNATURE   |                         |                                | 9c. F     | RELATIONSHI     | P TO CH   | HILD / STUDENT       | 9d. DATE (YYYYMMDD)                     |  |  |  |  |
|  |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 0. CHILD / STUDENT INFORMATION (   | To be completed by      | / snonsor snou                 | se orle   | gal guardian)   |           |                      |   |  |  |  |  |
|  |                         |                                |           | <u> </u>        |           | OC DATE OF BIRT      | H (YYYYMMDD) 10d. GENDER (Select one)   |  |  |  |  |
| 10a. NAME OF CHILD / STUDENT (Last,  | First, Middle Initial)  | 10b. CURREN                    | II GRAL   | JE LEVEL (IT SC | nooi age) | OC. DATE OF BIRT     | Male Female                             |  |  |  |  |
| 11. EARLY INTERVENTION SERVICES  | (EIS) EOD CHILF         | DEN HINDED 2                   | VEAD      | S OF AGE (To    | he com    | pleted by EIS repre  |   |  |  |  |  |
| YES NO   | (EIS) - FUR CHILD       | REN UNDER S                    | TEAR      | OF AGE (10      | be comp   | neted by E13 repre   | esemalive)                              |  |  |  |  |
| 11a. Is the child currently being  | evaluated for early     | intervention se                | nvices?   |                 |           |                      |   |  |  |  |  |
|  | •                       |                                |           | lividualized Fa | mily San  | ice Plan (IESD)?     | (If Ves. please attach current IESP)    |  |  |  |  |
| 11b. Does this child receive early intervention services under a current Individualized Family Service Plan (IFSP)? (If Yes, please attach current IFSP).  Date of next annual review (YYYYMMDD)   |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 11c. Has the child been found  |                         | v doclined IESE                | 2 sonvice |                 |           |                      |   |  |  |  |  |
|  | _                       | •                              |           |                 | t hae a h | igh probability of r | esulting in a Developmental Delay       |  |  |  |  |
| 11d. Basis for eligibility: Developmental Delay Diagnosed physical or mental condition that has a high probability of resulting in a Developmental Delay less there an identified disability? (If known, please specify)   |                         |                                |           |                 |           |                      |   |  |  |  |  |
|  |                         |                                | alatad by | , achael repres | ontotivo  | anawar all avaat     | ional                                   |  |  |  |  |
| I2. SCHOOL INFORMATION - FOR STU<br>(ES NO   | JUENTS AGES 3           | 21 (To be comp                 | netea by  | school repres   | sentative | - answer all questi  | ions)                                   |  |  |  |  |
|  |                         |                                |           | -0              |           |                      |   |  |  |  |  |
| 12a. Is this student currently being evaluated for special education services?   |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 12b. Has the child been found eligible for special education services? (If Yes, complete Item 13.)   |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 12c. If your school determined the student eligible for special education services within the past 3 years, did the parent decline special education services? (If Yes, complete eligibility information in Item 13 and proceed to Item 16)  |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 12d. Does this child / student receive special education services under a current Individualized Education Program (IEP)?  |                         |                                |           |                 |           |                      |   |  |  |  |  |
| Date of next annual review (YY   |                         |                                |           |                 |           | _                    | copy of the current IEP.)               |  |  |  |  |
| 12e. Were IEP services termina   | · -                     |                                |           |                 |           | -                    |   |  |  |  |  |
| 12f. Was the IEP terminated at   | •                       | -                              | -         | •               |           |                      | ,                                       |  |  |  |  |
| Lems 13 and following). Date o   |                         |                                | ,         | .,              |           | •                    | , ( , , , , , , , , , , , , , , , , , , |  |  |  |  |
| 3. ELIGIBILITY CATEGORY FOR CHIL   |                         |                                | Select o  | nlv one)        | N/A       |                      |   |  |  |  |  |
| Autism Spectrum Disorder   |                         | communication                  |           |                 |           | Rehavioral           | / Conduct Disorder                      |  |  |  |  |
| Deaf   |                         | Articulation                   |           | -               |           | Intellectual I       |   |  |  |  |  |
| =  | F                       | ≒                              |           |                 |           | -                    | Disability                              |  |  |  |  |
| Blind  | F                       | ☐ Dysfluency                   |           |                 |           | ∐ Mild               |   |  |  |  |  |
| Deaf / Blind   | F                       | _ Voice                        |           |                 |           | ∐ Modera             |   |  |  |  |  |
| Visually Impaired  |                         | _ Language / I                 |           | gy              |           |                      | / Profound                              |  |  |  |  |
| Traumatic Brain Injury   | =                       | evelopmental D                 | ,         |                 |           | U Other Healt        | h Impaired <i>(Specify)</i>             |  |  |  |  |
| Hearing Impaired   | ∟ s                     | pecific Learning               | g Disabil | ity             |           |                      |   |  |  |  |  |
| Orthopedically Impaired  |                         | motionally Impa                |           |                 |           |                      |   |  |  |  |  |
| 14. RELATED SERVICES ON IEP (Selec   |                         |                                |           |                 | r of minu | ites or hours that s | ervices are provided.) N/A              |  |  |  |  |
| SERVICE: M = Minutes, H = Hours per W  | / = Week, M = Mont      | th (Example: 20                | M per V   | V)              |           |                      |   |  |  |  |  |
| Counseling   |                         |                                |           | per             |           | Special              | Transportation (Describe)               |  |  |  |  |
| Occupational Therapy   |                         |                                |           | per             |           |                      |   |  |  |  |  |
| Physical Therapy   |                         |                                |           | per             |           | Other (              | Describe)                               |  |  |  |  |
| Speech Therapy   | ADA)                    |                                |           | per             |           |                      | Describe)                               |  |  |  |  |
| Intensive Behavioral Intervention (su  | ich as ABA)             |                                |           | per             |           |                      |   |  |  |  |  |
| 15. BEHAVIOR / COMMUNICATION (Se   | lect all that apply ar  | nd specify in co               | mments    | section)        |           |                      |   |  |  |  |  |
| YES NO   |                         |                                |           |                 |           | 15c. COMMI           | ENTS                                    |  |  |  |  |
| 15a. Child exhibits high risk or   | dangerous behavior      | r                              |           |                 |           |                      |   |  |  |  |  |
| 15b. Child is verbal (If No, answ  | ver 15b(1)-15b(4) T     | he student uses                | s:)       |                 |           |                      |   |  |  |  |  |
| 15b(1). Signing  |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 15b(2). Picture Exchange Communication System (PECS)   |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 15b(3). Communication Device   |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 15b(4). Other  |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 16. PROVIDER / SCHOOL INFORMATION  |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 16a. NAME OF EARLY INTERVENTION PROGRAM OR SCHOOL 16b. SCHOOL DISTRICT   |                         |                                |           |                 |           |                      |   |  |  |  |  |
|  |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 16c. CITY, STATE, COUNTRY  | 16d. TELEPHO            | 16d. TELEPHONE NUMBER (Include |           |                 | Area code | 16e. FAX NUME        | BER (Include Country Code / Area Code)  |  |  |  |  |
|  |                         |                                |           |                 |           |                      |   |  |  |  |  |
| 16f. E-MAIL ADDRESS  |                         |                                |           | 16a NAME C      | )F INDIV  | IDUAL COMPLET        | TING THIS SECTION                       |  |  |  |  |
| IVII E MAIE ADDITEOU   |                         |                                |           | .ug. NAME C     |           | DOAL COM LL          | The decition                            |  |  |  |  |
| 16h. SIGNATURE   | I. SIGNATURE 16i. TITLE |                                |           |                 |           |                      | 16j. DATE (YYYYMMDD)                    |  |  |  |  |
|  |                         |                                |           |                 |           |                      |   |  |  |  |  |